

TRI-TOWNSHIP WATER DISTRICT

SPECIFICATIONS, CONTRACT DOCUMENTS
AND
APPURTENANT MATERIAL
FOR

PHASE IV WATER SYSTEM
CONTRACT A - WATERMAINS

Job No: 17-089

BIDS RECEIVED:

JANUARY 16, 2019
2:00 P.M.

TRI-TOWNSHIP WATER DISTRICT
180 IL-160
TRENTON, IL 62293

SET NO.

BROWN & ROBERTS, INC.
1 WEST RIDGE ROAD
HARRISBURG, IL 62946
(618) 252-8111

November 2018

ADVERTISEMENT FOR BIDS

Tri-Township Water District

Owner

180 IL-160

Trenton, IL 62293

Address

Separate sealed Bids for the construction of the **Phase IV Water System Contract A – Watermains** will be received by the **Tri-Township Water District, 180 IL-160, Trenton, IL 62293**, until **2:00 P.M.** local time on **January 16, 2019**, at which time the Bids received will be **publicly** opened and read. The Project consists of the Water System Improvements.

Bids will be received for Water System Improvements prime Contract. Bids shall be on a unit price basis.

The Issuing Office for the Bidding Documents is: **Brown & Roberts, Inc., 1 Westridge Road, Harrisburg, IL 62946**. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of **8:00 A.M. – 4:30 P.M.** and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Bidding Documents also may be examined at:

S.I.B.A., 1519 E. DeYoung, Suite B, Marion, IL 62959

S.I.B.A., PO Box 1390, 1468 Green Mount Road, O'Fallon, IL. 62269

Printed copies of the Bidding Documents may be obtained from the Issuing Office, during the hours indicated above, upon payment of a deposit of \$150.00 for each set. **NO REFUNDS WILL BE MADE.** Checks for Bidding Documents shall be payable to Brown & Roberts, Inc. Upon request and receipt of the document deposit indicated above, the Issuing Office will transmit the Bidding Documents via USPS. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

A pre-bid conference will be held at **N/A** local time on **N/A** at the **N/A**. Attendance at the pre-bid conference is highly encouraged but is not mandatory.

Bid security shall be furnished in accordance with the Instructions to Bidders.

Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A -Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies an American Iron and Steel requirement to this project. All listed iron and steel products used in this project must be produced in the United States. The term "iron and steel products" means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and construction materials. The de minimis and minor components waiver apply to this contract.

Owner: **Tri-Township Water District**

By: **John Barr**

Title: **Chairman**

Date: **December 13, 2018**